

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Dayawati Modi Academy
2	AFFILIATION NO.(IF APPLICABLE)	2130106
3	SCHOOL CODE (IF APPLICABLE)	81035
4	COMPLETE ADDRESS WITH PIN CODE	Modipur, Rampur, Uttar Pradesh, RAMPUR , UTTAR PRADESH - 244901
5	PRINCIPAL NAME	DR SUMAN TOMAR
6	PRINCIPAL QUALIFICATION	M.A., B.Ed, Ph. D
7	SCHOOL EMAIL ID	dma_1986@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9759259400

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://dmarampur.com/files/2023/B1-AFFILIATION-CERTIFICATE.pdf">http://dmarampur.com/files/2023/B1-AFFILIATION-CERTIFICATE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://dmarampur.com/files/2023/B2-SOCIETY-REGISTRATION-CERTIFICATE.pdf">http://dmarampur.com/files/2023/B2-SOCIETY-REGISTRATION-CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://dmarampur.com/files/2023/B3-NOC-CERTIFICATE.pdf">http://dmarampur.com/files/2023/B3-NOC-CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://dmarampur.com/files/2023/B4-Recognition-Certificate.pdf">http://dmarampur.com/files/2023/B4-Recognition-Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://dmarampur.com/files/2023/B5-NBC-CERTIFICATE.pdf">http://dmarampur.com/files/2023/B5-NBC-CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://dmarampur.com/files/2023/B6-FIRE-SAFETY-CERTIFICATE.pdf">http://dmarampur.com/files/2023/B6-FIRE-SAFETY-CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://dmarampur.com/files/2023/B7-DEO-CERTIFICATE.pdf">http://dmarampur.com/files/2023/B7-DEO-CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://dmarampur.com/files/2023/B8-WATER-SAFETY-CERTIFICATE.pdf">http://dmarampur.com/files/2023/B8-WATER-SAFETY-CERTIFICATE.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://dmarampur.com/TextContentTemplate.aspx?id=152">http://dmarampur.com/TextContentTemplate.aspx?id=152</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://dmarampur.com/TextContentTemplate.aspx?id=165">http://dmarampur.com/TextContentTemplate.aspx?id=165</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://dmarampur.com/smc2223.pdf">http://dmarampur.com/smc2223.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://dmarampur.com/files/pta.pdf">http://dmarampur.com/files/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://dmarampur.com/files/2023/Last-3-Years-result.pdf">http://dmarampur.com/files/2023/Last-3-Years-result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR SUMAN TOMAR
2	TOTAL NO. OF TEACHERS	157
	PGT	31
	TGT	36
	PRT	73
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	292	291	99.66	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	324	317	97.84	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18616
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	95 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	09 & 107
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=799kLMGo0oo">https://www.youtube.com/watch?v=799kLMGo0oo</a>